

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Logo, company name  Description automatically generated*** | | | | | **Ag, Commercial & INDUSTRIAL**    2023 Energy Efficiency Incentive Form | | | | | | | |
| **df**  *This institution is an equal opportunity provider.* | | | | |  | | | | | | | |
| **ELIGIBILITY CRITERIA** | | | | | | | | | | | | |
| **NOTE:** Agricultural, Commercial and Industrial members that incorporate certain energy efficient equipment not listed below may qualify for a custom incentive. New and existing facilities are eligible. Please contact us for details.   * New equipment must be installed on cooperative’s lines. * Incentive not to exceed the equipment cost. * Incentives are in place through December 31, 2023. Funds are limited so submit required documentation as soon as possible. * Required documentation must be submitted within 3 months of equipment install date. * Additional eligibility criteria may apply. Program is subject to change or cancellation without notice. Contact cooperative for details. * Required documentation listed below must be submitted no later than 3 months after equipment install date.   + This incentive form   + A copy of your receipt or invoice for each item with purchase price(s) circled   + Documentation showing the equipment has been installed   **Submit required documentation to: Allamakee-Clayton Electric Cooperative**  **PO Box 715**  **Postville, IA 52162-0715 | email:** [**rwagner@acrec.coop**](mailto:rwagner@acrec.coop) | | | | | | | | | | | | |
| **MEMBER INFORMATION**  *(Please fill out entire section)* | | | | | | | | | | | | |
| Member Name | | | | Email    *Email addresses will be used for cooperative communication only.* | | | | | | | | |
| Address | | | | Account | | | | Phone | | | | |
| City | State | | Zip | Date | | | | Member Signature | | | | |
| Incentive for: Residential Farm Commercial Industrial Institution/Government Other: | | | | | | | | | | | | |
| **INCENTIVE INFORMATION** *(Please fill in gray shaded boxes for requested incentives)* | | | | | | | | | | | | |
| **Equipment** | | **Specifications and Required Information** | | | | | **Size** | | **Quantity** | | **Incentive** | **Total *Size x Quantity x Incentive*** |
| Commercial Vending Machine Controls | |  | | | | |  | |  | | $25 |  |
| Dairy Plate Cooler/Well Water Pre-Cooler | |  | | | | |  | |  | | $500 |  |
| Dairy Refrigeration Heat Recovery  with Electric Backup | | Used with controlled electric water heater | | | | |  | |  | | $300 |  |
| Electric Forklift Battery Charger | | Must be on load control as defined by cooperative | | | | |  | |  | | $200 |  |
| Low/Zero Energy Livestock Waterer | | ≤ 500 watts, insulated tank | | | | |  | |  | | $50 |  |
| Exhaust Fan | | Fans < 36” must be ≥ 18 [cfm/watt @ 0.05](mailto:cfm/watt@.05)” SP  Fans ≥ 36” must be ≥ 21 cfm/watt @ 0.05” SP  Fans must be AMCA or University of Illinois BESS Lab rated | | | | | ***Enter inches of each***  ***fan below*** | |  | | $1/inch |  |
|  | | ***Enter efficiency rating in cfm/watt @ 0.05” SP:*** | | | |  |  | |  | |  |  |
| Circulation Fan | | Fans < 36” must be ≥ 18 pounds force/kW  Fans ≥ 36” must be ≥ 21 pounds force/kW  Fans must be AMCA or University of Illinois BESS Lab rated | | | | | ***Enter inches of each***  ***fan below*** | |  | | $1/inch |  |
|  | | ***Enter thrust rating in pounds force/kW:*** | | | |  |  | |  | |  |  |
| Scroll Refrigerator Compressor | | Maximum incentive is $1,000/compressor | | | | | ***Enter HP of each compressor below*** | |  | | $30/HP |  |
|  | |  | | | | |  | |  | |  |  |
| Variable Frequency Drive (VFD) | | Maximum incentive is $1,000/drive | | | | | ***Enter HP of each***  ***VFD below*** | |  | | $30/HP |  |
|  | |  | | | | |  | |  | |  |  |
| **Total Incentive Amount Requested:** | | | | | | | | | | | |  |
| **OFFICE USE ONLY** | | | | | | | | | | | | | |
| Approved  Not Approved - Reason: | | | | | | | | | | Total Incentive Issued: $ | | | |
| Cooperative Representative: | | | | | | | | | | Date: | | | |