



# APPLICATION FOR MEMBERSHIP AND FOR ELECTRIC SERVICE

Allamakee-Clayton Electric Cooperative, Inc.

Member Number: \_\_\_\_\_

The undersigned \_\_\_\_\_ (hereinafter called the "Applicant") hereby applies for membership in and agrees to purchase electric energy from Allamakee-Clayton Electric Cooperative, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefore monthly at the rates to be determined from time to time in accordance with the by-laws of the Cooperative. The Applicant will pay a bill of at least **\$49.00** per month regardless of the number of kilowatt hours consumed.
2. The applicant will cause his/her premises to be wired in accordance with wiring specifications approved by the Cooperative.
3. The Applicant will comply with and be bound by the articles of incorporation and by-laws of the Cooperative and such rules and regulations as may from time to time be adopted by the Cooperative.
4. The Applicant, by signing the application and becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative and it is expressly understand that under the law his/her private property shall not be subject to execution for any such debts or liabilities.
5. The Applicant shall execute and deliver to the Cooperative grants of easement or right-of-way or over or under such lands owned by the applicant, and in accordance with such reasonable terms and conditions,

as the Cooperative shall require for the furnishing of electric service to him/her or other members, or for the construction, operations and maintenance or relocation, of the Cooperative's electric facilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until cancelled by at least 30 days written notice given by either party to the other.

When signed, the application for membership from any person who is married (except a person who is applying on behalf of a firm, corporation or body politic) shall be deemed and become an application for membership by husband and wife as joint tenant members with right of survivorship unless the person making such application otherwise designates in writing by execution of the "CERTIFICATE OF WAIVER" appearing below.

Acceptance and use of electricity provided by the Cooperative constitutes acceptance of the terms and conditions of service regardless of whether or not a signed application is received by the Cooperative.

## Name(s) to Appear on Service Bill:

**1** \_\_\_\_\_  
 (Last) (First) (M)  
 \_\_\_\_\_  
 (Social Security No. or Federal Tax ID No.)  
 \_\_\_\_\_  
 (Employer Name) (Work Phone Number)

(Signature of First Applicant)

**2** \_\_\_\_\_  
 (Last) (First) (M)  
 \_\_\_\_\_  
 (Social Security Number or Federal Tax ID#)  
 \_\_\_\_\_  
 (Employer Name) (Work Phone Number)

(Signature of Second Applicant)

CANVASSER

## Address and Contact Information:

**3** **Service Address:** \_\_\_\_\_  
 (Street) (Apt.)  
 \_\_\_\_\_  
 (City) (State) (Zip Code)

**4** **Mailing Address:** \_\_\_\_\_  
 (Street or PO Box) (Apt.)  
 \_\_\_\_\_  
 (City) (State) (Zip Code)

**5** **Phone Numbers:** \_\_\_\_\_  
 (Primary) (Secondary)  
 \_\_\_\_\_  
 (E-Mail address)

**6** **Property Owner Information:** **Check Appropriate Box:**  
 < Applicant Owns Property  
 < Property Owned by Other Party

\_\_\_\_\_  
(Landlord Name - if applicable)

\_\_\_\_\_  
(Landlord Address and Phone Number - if applicable)

## CERTIFICATE OF WAIVER:

It is my wish that application for membership in the Cooperative not become automatic joint membership with my spouse as provided in the By-Laws of the Cooperative, but that the membership remain in my name alone.

\_\_\_\_\_  
(Signature of Applicant) (Date)

**FOR OFFICE USE ONLY:** Account Number: \_\_\_\_\_

County: \_\_\_\_\_

Township: \_\_\_\_\_ Section \_\_\_\_\_

Service Number: \_\_\_\_\_

Remarks: \_\_\_\_\_

# ALLAMAKEE-CLAYTON ELECTRIC COOPERATIVE, INC.

229 HWY 51  
POSTVILLE, IOWA 52162

## NOTICE OF NONDISCRIMINATION

Allamakee-Clayton Electric Cooperative, Inc. is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating this organization's nondiscrimination compliance efforts is Hollee McCormick, Executive Vice President / General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Utilities Service, Washington, D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.